# **Data Capture Format**

for

# Unified District Information System for Education Plus (UDISE+)

(For Higher Secondary Schools having Grades I-XII)

# Department of School Education & Literacy Ministry of Human Resource Development Government of India

| Sections   | Information  |
|------------|--|
| Section 1  | School Profile (Location, Structure, Management and Medium of Instruction) |
| Section 2  | Physical Facilities and Equipments   |
| Section 3  | Teaching and Non- Teaching Staff   |
| Section 4  | New Admissions, Enrolment and Repeaters                                    |
| Section 5  | Incentives and facilities provided to children                             |
| Section 6  | Annual Examination Result  |
| Section 7  | Board Examination Result   |
| Section 8  | Receipts and Expenditure   |
| Section 9  | Vocational Education under NSQF at Institutional Level                     |
| Section 10 | PGI and Other Indicators   |
| Section 11 | School Safety  |

Note:-There is 1 Master DCF (for Schools having Grades I – XII). 18 versions for each category of school has been designed. Questions pertaining to your category of school only will be visible to you. Questions not pertaining to your school category have been deleted. Hence, question numbers will not be in serial order.

All fields are mandatory for your category of DCF and should not be left blank.

Academic Year: 2019-20

# **Data Capture Format**

# The Unified District Information System for Education (UDISE+)

District Code

Reference Date: 30th September 2019

Block Code

Village /Ward Code

School Code

| UDISE ( | Code: |
|---------|-------|
|---------|-------|

State Code

|   |                   | Latitude            |                   | Longitude              |
|---|-------------------|---------------------|-------------------|------------------------|
|   | Degree            | Decimal             | Degree            | Decimal                |
| Geographical Location :   |                   |                     |                   |                        |
| Section 1: School Pro   | ofile (Locatio    | on, Structure, Mana | agement and M     | ledium of Instruction) |
| 1.1 School Name (In Capit   | al Letters) :     |                     |                   |                        |
| 1.2 School Location (Rura   | ıl/Urban)         |                     | (Rural = 1, Urban | <i>y</i> = 2)          |
| 1.3 Village Name (for rura area):                                       | al area)/Ward N   | lumber (for urban   |                   |                        |
| 1.4 Name of Cluster Reso  | ource Centre (C   | RC) :               |                   |                        |
| 1.5 Pin Code:   |                   |                     |                   |                        |
| 1.6 Name of Gram Panch  | ayat (for rural a | reas only):         |                   |                        |
| 1.7 Name of Community<br>Taluka:  | / Development     | (CD) Block/Mandal/  |                   |                        |
| 1.8 Habitation Name (for urban unit for plannin                         |                   | •                   |                   |                        |
| 1.9 Name of Education B   | lock/Mandal/Ta    | aluka :             |                   |                        |
| 1.10 (a) Name of Assembl  | y Constituency    | :                   |                   |                        |
| (b) Name of Parliamentar  | ry Constituency   | :                   |                   |                        |
| 1.11 Name of Municipality   | y (where applic   | able):              |                   |                        |
| 1.12 Name of City (where  | applicable) :     |                     |                   |                        |
| 1.13 Address:   |                   |                     |                   |                        |
| 1.14 Contact Details :  | STD (             | Code Landline N     | umber             | Mobile Number          |
| (a) Head of School:   | L                 | I                   |                   |                        |
| (b) Respondent* Name  | •                 | ers):               |                   |                        |
| (c) Respondent Contact  | No. :             |                     |                   |                        |
| <ul><li>(d) Email of School :</li><li>(e) Website of School :</li></ul> |                   |                     |                   |                        |

<sup>\*</sup> Respondent = person actually responsible for filling this form

#### 1.15 School Category (Code):

| Details of Category                   | Code | Details of Category                            | Code |
|---------------------------------------|------|--|------|
| Primary only with grades 1 to 5       | 1    | Secondary/Sr. Sec. with grades 1 to 10         | 6    |
| Upper Primary with grades 1 to 8      | 2    | Secondary/Sr. Sec. with grades 6 to 10         | 7    |
| Higher Secondary with grades 1 to 12  | 3    | Secondary/Sr. Sec. only with grades 9 & 10     | 8    |
| Upper Primary only with grades 6 to 8 | 4    | Higher Secondary with grades 9 to 12           | 10   |
| Higher Secondary with grades 6 to 12  | 5    | Hr. Sec. /Jr. College only with grades 11 & 12 | 11   |

| 1.16 | Lowest | and | hiah | nest | classes | in | the | school |
|------|--------|-----|------|------|---------|----|-----|--------|
|      |        |     |      |      |         |    |     |        |

| (a) Lowest Class in School :    | (b) Highest Class in School :                 |               |
|---------------------------------|---|---------------|
| (c) Whether pre-primary section | on (other than Anganwadi) attached to school? | (Yes=1, No=2) |
| 1.17 Type of School:            | (Boys = 1; Girls = 2; Co-educational = 3)     |               |

#### 1.18 Management of the school (Code):

| Details of Management        | Code | Details of Management                             | Code |
|------------------------------|------|---|------|
| Department of Education      | 1    | Ministry of Labour                                | 91   |
| Tribal Welfare Department    | 2    | Kendriya Vidyalaya / Central School               | 92   |
| Local Body                   | 3    | Jawahar Navodaya Vidyalaya                        | 93   |
| Government Aided             | 4    | Sainik School                                     | 94   |
| Private Unaided (Recognized) | 5    | Railway School                                    | 95   |
| Other Govt. managed schools  | 6    | Central Tibetan School                            | 96   |
| Unrecognized                 | 8    | Madarsa Recognized (by Wakf board /Madarsa Board) | 97   |
| Social Welfare Department    | 90   | Madarsa Unrecognized                              | 98   |

#### 1.19 Number of sections by class (if the class is stand alone, has no section then enter 1)

| Classes     | Number of Sections | Classes | Number of Sections |
|-------------|--------------------|---------|--------------------|
| Pre-Primary |                    | VII     |                    |
| 1           |                    | VIII    |                    |
| II          |                    | IX      |                    |
| III         |                    | Х       |                    |
| IV          |                    | XI      |                    |
| V           |                    | XII     |                    |
| VI          |                    |         |                    |

| 1 | 20     | Voor   | Fratak | الم ممم المال | of School          |  |
|---|--------|--------|--------|---------------|--------------------|--|
|   | . / () | real O | והאואו | msmmem        | $OI_{-}SCHOOI_{-}$ |  |

| 1.21 \ | Year of Recognition | of School ( | (Only for Govt. | Aided and Private | Unaided School) : |
|--------|---------------------|-------------|-----------------|-------------------|-------------------|
|--------|---------------------|-------------|-----------------|-------------------|-------------------|

| (a) Primary:   | <b>(b)</b> Upper Primary : |
|----------------|----------------------------|
| (c) Secondary: | (d) Higher Secondary:      |

| 1.22 Year of upgradation of the So  | hool (if applicable) :                               |  |   |
|---|--|--|---|
| (a) Primary to Upper Primary :  |  | (b) Upper Primary to Secondar  | y :   |
| (c) Secondary to Higher Secondary   | ary:   |  |   |
| 1.23 Is this a special school for CW  | /SN?   | (Yes=1, No=2)  |   |
| 1.24 Is this a shift school?  |  | (Yes=1, No=2)  |   |
| <b>1.25</b> Is this a residential school?   |  | (Yes=1, No=2)  |   |
| (a) If Yes, Type of residential sch   | ool :  |  |   |
| (Ashram (Govt.) =1, Non-ashram (G   | ovt.) =2, Private=3, Oth                             | ers =4, KGBV =6, Model School=7, Eklavya   | Model Residential School=8)                                 |
| (b) Whether boarding/ resident  | al facilities are availa                             | ble for the following stage / level :  |   |
| ( <b>i)</b> Primary :   | (Yes=1, No=2)  | nber of Girls Number of Boys   |   |
| (ii) Upper Primary:   | (Yes=1, No=2)  |  |   |
| (iii) Secondary:  | (Yes=1, No=2)  |  |   |
| (iv) Higher Secondary:  | (Yes=1, No=2)  |  |   |
| 1.26 Is this a minority managed so  | hool?  | (Yes=1, No=2)  |   |
| (a) If Yes, type of minority comm   | nunity managing the S                                | School :   |   |
| (Muslim =1, Sikh = 2, Jain = 3, Christ  | ian = 4, Parsi = 5, Buddl                            | hist = 6, Any Other=7, Linguistic Minority =   | 8)  |
| 1.27 Are majority of the pupils ta  | ught through their m                                 | nother tongue at the primary level?  | (Yes=1, No=2)   |
| 1.28 Medium of instruction (s) in   | the school :*  |  |   |
| (i) (ii)  | <b>(</b> i   | iii) (iv)  |   |
| * Assamese=01, Bengali=02, Gujarati=03,<br>Odia=12, Punjabi=13, Sanskrit=14, Sindhi=<br>Bhutia=26, Lepcha=27, Limboo=28, French | 15, Tamil=16, Telugu=17,                             | ıshmiri=06, Konkani=07, Malayalam=08, Manip<br>Urdu=18, English=19, Bodo=20, Dogri=22, Khas<br>li=51 Other languages=99  | uri=09, Marathi=10, Nepali=11,<br>si=23, Garo=24, Mizo=25,  |
| If other languages, please specif   | y:   |  |   |
| 1.29 Language(s) taught as a subje  | ect (mention up to thr                               | ree languages below) *   |   |
| (i) (ii)  | (i   | iii)   |   |
| Odia=12,Punjabi=13,Sanskrit=14,Sindhi=1<br>Lepcha=27,Limboo=28,French=29,Angami   | 5,Tamil=16,Telugu=17,Urd<br>=41,Ao=42,Arabic=43, Bho | miri=06,Konkani=07,Malayalam=08,Manipuri=0<br>du=18,English=19,Bodo=20, Dogri=22,Khasi=23,<br>oti=44,Bodhi=45,German=46,Kakbarak=47,Kon<br>55,Rajasthani=56,Russian=57,Sema=58,Spanish | ,Garo=24,Mizo=25,Bhutia=26,<br>yak=48,Laddakhi=49,Lotha=50, |
| 1.30 Does the school offer any pre  | -vocational course(s)                                | at Upper-Primary stage?  | (Yes=1, No=2)   |
| 1.31 Does the school provide educ   | cational and vocation                                | al guidance/ counseling to students:   | (Yes=1, No=2)   |

| Academic Year : 2019-20   | UDISE Code              |              |              |  |
|---|-------------------------|--------------|--------------|--|
| 1.32 Affiliation Board of school For Seconda                                  | ry sections:            |              |              |  |
| (CBSE=1, State Board=2, ICSE=3, International                                 | Board=4, Others=5, E    | 3oth CBSE &  | State Board  | <i>l=6)</i>                            |
| Affiliation Number :  | If others, then na      | ame of the   | board :      |  |
| 1.33 Affiliation Board of school For Higher S                                 | econdary sections       | :            |              |  |
| (CBSE=1, State Board=2, ICSE=3, International                                 | Board=4, Others=5, E    | 3oth CBSE &  | State Board  | d=6)                                   |
| Affiliation Number :  | If others, the          | n name of    | the board    | :                                      |
| 1.34 Distance of the school (in km.) from the                                 | e nearest Govt./Go      | vt. Aided s  | chool : (for | example : 2.6)                         |
| (a) From Primary school/section :   |                         |              |              |  |
| <b>(b)</b> From Upper Primary school/section :                                |                         |              |              |  |
| (c) From Secondary school/section :   |                         |              |              |  |
| (d) From Higher Secondary school/junior                                       | college:                |              |              |  |
| 'Distance' is defined as 'walking distance after highways, train lines, etc.  | discounting for all na  | atural and m | nan-made ba  | arriers on the way to the school' like |
| 1.35 Whether school is approachable by all-                                   | weather roads?          | (Ye          | es=1, No=2)  |  |
| Question No. 1.36 (only for Government ar                                     | ıd Government Aic       | led Schools  | s)           |  |
| 1.36 Whether Anganwadi Centre is located i                                    | nside school premi      | ses?         |              | (Yes=1, No=2)                          |
| If Yes,   |                         |              |              |  |
| (a) Code of the Anganwadi Centre  |                         |              |              |  |
| <b>(b)</b> Total Children in Anganwadi Centre                                 | Boys                    | Gi           | rls          |  |
| (c) Is the Anganwadi Worker trained in ear                                    | L<br>Ty childhood educa | ation        |              | (Yes=1, No=2)                          |
| 1.37 Number of instructional days (previous                                   | academic year) :        |              |              |  |
| (a) Primary   | (b) Upper               | Primary      |              |  |
| (c) Secondary   | (d) Higher              | Secondary    |              |  |
| <b>1.38</b> Average school hours for children (per forty minutes write 5.40 : | day) - Number of I      | nours child  | ren stay in  | school e.g. for five hours and         |
| (a) Primary   | (b) Upper               | Primary      |              |  |
| (c) Secondary   | (d) Higher              | Secondary    |              |  |
| <b>1.39</b> Average working hours for Teachers (p forty minutes write 5.40:   | er day) - Number d      | of hours tea | achers stay  | in school e.g. for five hours and      |
| (a) Primary   | (b) Upper               | Primary      |              |  |
| (c) Secondary   | (d) Higher              | Secondary    |              |  |

| (a) Primary (b) Upper Primary (c) Secondary (d) Higher Secondary If any one of the above is Yes,  (a) Are cumulative records of pupil being maintained? (Yes=1, No=2)  (b) Are cumulative records of pupil being shared with parents? (Yes=1, No=2)  | ry     |         |
|--|--------|---------|
| If any one of the above is Yes,  (a) Are cumulative records of pupil being maintained?  (Yes=1, No=2)  | ry     |         |
| (a) Are cumulative records of pupil being maintained? (Yes=1, No=2)  |        |         |
|  |        |         |
| (h) Are cumulative records of pupil being shared with parents?   |        |         |
| (Yes=1, No=2)  |        |         |
| uestion No. 1.41 & 1.42 (only for Private Unaided Schools)   |        |         |
| <b>11 (a)</b> No. of children enrolled at entry level under Section 12 of the RTE Act in current academic year:  |        |         |
| (b) No. of students continuing who got admission under Section 12 of the RTE Act in previous years:  |        |         |
| b) No. of stadents continuing who got damission and of coulon 12 of the INTE Not in providus yours.  |        |         |
| 42 (a) Total no. of students enrolled under Section 12 of the RTE Act (25% quota as per RTE Act)   |        |         |
| Pre I II III III III III III III III III   | $\top$ |         |
| Primary I II III IV V VI VII   |        | VIII    |
| B G B G B G B G B G B G B G B G  | В      | 3 (3    |
| . In Private unaided and specified category schools under section 12(1)(c)   |        |         |
| (b) No. of Economically Weaker Section*(EWS) students enrolled in Schools that have received land, building  | g,     |         |
|  | _      |         |
| equipment or other facilities at concessional rate :   |        | Class X |
| Pre- Class II Class III Class IV Class VI Class VII Class VII Class IX Class X Class   | KI C   |         |
| Pre-rimary Class I Class II Class III Class IV Class V Class VI Class VI Class VI Class X Class X Class X  |        | В       |
| Pre-rimary Class II Class III Class IV Class V Class VI Class VI Class VII Class X Class X Class X   |        |         |
| Pre-     Class I Class II Class III Class IV Class V Class VI Class VI Class VI Class VI Class IX Class X Class X     G B G B G B G B G B G B G B G B G B  | G E    | ВС      |
| Pre-rimary Class I Class III Class IV Class V Class VI Class VI Class VI Class IX Class X Clas | G E    | ВС      |
| Pre-rimary  Class I  Class II  Class III  Class IV  Class V  Class VI  Class VI  Class VII  Class VII  Class IX  Class X  Class IX   | G E    | ВС      |
| Pre-rimary Class I Class II Class III Class IV Class V Class VI Class VII Class VIII Class IX Class X Class X Class S G B G B G B G B G B G B G B G B G B G  | G E    | ВС      |
| Pre-rimary Class I Class II Class III Class IV Class V Class VI Class VII Class VII Class IX Class X Class X Class B G B G B G B G B G B G B G B G B G B   | G E    | ВС      |
| Pre-rimary   Class I   Class II   Class III   Class IV   Class V   Class VI   Class VI   Class VI   Class IX   Class IX   Class X   Clas | han t  | B G     |
| Pre-rimary   Class I   Class II   Class IV   Class V   Class VI   Class VII   Class IX   Class X   Class X | han t  | B G     |
| Pre- rimary Class I Class II Class III Class IV Class V Class VI Class VII Class VIII Class IX Class X Class  B G B G B G B G B G B G B G B G B G B  | han t  | B G     |

**(e)** Where is Special Training conducted?

(f) Type of Training being conducted?

(School teachers=1, specially engaged teachers=2, both 1&2 =3, NGO =4, Others =5)

(School premises =1, other than school premises =2, both 1&2=3)

(Residential =1, non-residential =2, both =3)

IFSC Code:

**1.51** Whether School Management Committee (SMC) and School Management and Development Committee (SMDC) are same in the school?

(Yes=1, No=2)

If No

(a) Whether School Management and Development Committee has been constituted:

(Yes=1, No=2)

If Yes,

| SI. No. | Details of Members/Representatives   | Male | Female |
|---------|--|------|--------|
|         | Total Members  |      |        |
| (i)     | Number of Representatives of Parents/Guardians/PTA   |      |        |
| (ii)    | Number of representatives of parents of EWS children   |      |        |
| (iii)   | Number of Representatives/Nominees from local government/urban local body  |      |        |
| (iv)    | Number of members from Educationally Backward Minority Community   |      |        |
| (v)     | Number of members from any Women's Group   |      |        |
| (vi)    | Number of members from SC/ST community   |      |        |
| (vii)   | Number of nominees of the District Education Officer (DEO)   |      |        |
| (viii)  | Number of members from Audit and Accounts Department (AAD)   |      |        |
| (ix)    | Number of Subject experts (one each from Science, Humanities and Arts/Crafts/Culture) nominated by District Programme Co-ordinator |      |        |
| (x)     | Number of teachers (one each from Social Science, Science and Mathematics) of the school   |      |        |
| (xi)    | Vice-Principal/Asst. Head Teacher, as member   |      |        |
| (xii)   | Principal/Head Teacher, as Chairperson   |      |        |
| (xiii)  | Chairperson (If Principal/Head Teacher is not the Chairperson)   |      |        |
| (xiv)   | Number of members provided training  |      |        |

- (b) Number of SMDC meetings held during the last academic year
- (c) Whether SMDC has prepared School Improvement Plan?

(Yes=1, No=2)

(d) Whether separate Bank Account for SMDC is being maintained?

(Yes=1, No=2)

If yes, give bank details of the SMDC

| Bank Name :              |  |
|--------------------------|--|
| Branch Name :            |  |
| Account Number :         |  |
| Account in the Name of : |  |
| IFSC Code :              |  |

(e) Whether the School Building Committee (SBC) has been constituted?

(Yes=1, No=2)

(f) Whether the school has constituted its Academic Committee (AC)?

(Yes=1, No=2)

(g) Whether the school has constituted its Parent-Teacher Association (PTA)?

(Yes=1, No=2)

If yes,

I) Number of PTA meetings held during the last academic year:

Academic Year: 2019-20

#### **Section 2: Physical Facilities and Equipments**

#### Section 2.1 Physical Facilities and Equipments in Schools

#### 2.1.1 Status of the school building?

(Private =1, Rented=2, Government=3, Government school in a rent free building=4, No Building=5, Building Under Construction=7, School running in other Department Building=10)

**UDISE** Code

#### 2.1.2 Type of the school building?

|   |                   | Out of the total number of building blocks, number of                       |                     |      |                         |                                |  |
|---|-------------------|---|---------------------|------|-------------------------|--------------------------------|--|
| Total Number of building blocks of the school | Pucca<br>Building | Partially pucca (building with pucca walls and floor without concrete roof) | Kuchcha<br>building | Tent | Dilapidated<br>Building | Building<br>Under Construction |  |
|   |                   |   |                     |      |                         |                                |  |

#### 2.1.3 Type of boundary wall

(Pucca=1, Pucca but broken=2, Barbed wire fencing=3, Hedges=4, No boundary walls=5, Others=6, Partial=7, Under Construction=8)

2.1.4 Details of classrooms available in the schools (For classes Pre Primary to XII)

| (a) | No. of Classrooms used for instructional purposes | No. of classrooms under construction | Total Classrooms in dilapidated condition |
|-----|---|--------------------------------------|---|
|     |   |                                      |   |

(i) Out of the Total Classrooms used for instructional purposes, the details by stage/level:

Pre-Primary Primary

Upper Primary Secondary

**Higher Secondary** 

- (b) Total number of rooms other than classrooms available in the school
- (c) Classrooms by condition

|                   | No. of classrooms by condition |                   |                   |  |  |  |
|-------------------|--------------------------------|-------------------|-------------------|--|--|--|
| Type of Classroom | Good condition                 | Need minor repair | Need major repair |  |  |  |
| Pucca             |                                |                   |                   |  |  |  |
| Partially pucca   |                                |                   |                   |  |  |  |
| Kuchcha           |                                |                   |                   |  |  |  |
| Tent              |                                |                   |                   |  |  |  |

2.1.5 Whether land is available for expansion of school facilities

(Yes=1, No=2)

2.1.6 Whether separate room for Head Teacher / Principal available

(Yes=1, No=2)

| 217    | Does the school have toilet? | ) |
|--------|------------------------------|---|
| Z. I./ | DOES THE SCHOOL HAVE TOHET!  | : |

| If Yes,    |  |                |                     |              |                 |                     |                 |             |                           |
|------------|--|----------------|---------------------|--------------|-----------------|---------------------|-----------------|-------------|---------------------------|
| (a) De     | tails of toilets   |                |                     |              |                 |                     |                 |             |                           |
|            |  | l l            | Boys                |              | Girls           |                     |                 | To          | tal                       |
| SI.<br>No. | Description  | Total<br>(1)   | Functional<br>* (2) | Total<br>(3) |                 | tional<br>(4)       | Total<br>(1)+(3 |             | Functiona<br>*<br>(2)+(4) |
| (i)        | Number of toilet seats available excluding CWSN friendly toilets   |                |                     |              |                 |                     |                 |             |                           |
| (ii)       | Number of CWSN friendly toilet seats   |                |                     |              |                 |                     |                 |             |                           |
|            | Total number of toilet seats including CWSN friendly toilets   |                |                     |              |                 |                     |                 |             |                           |
| Deta       | ils of Urinals   | •              |                     | •            |                 |                     |                 |             |                           |
| (iii)      | Total number of Urinals available  |                |                     |              |                 |                     |                 |             |                           |
| 7          | UDut of the total number of function<br>Table 2.1.7 (a), how many have runr<br>Coilet/urinal for flushing and cleaning | ning water a   | •                   |              | Toilets Urinals | Е                   | Boys            | (           | Girls                     |
| 2.1.8      | /hether incinerator is available in/<br>Whether drinking water is available<br>s, (a) Main Source of drinking wate     | e in the scho  |                     |              |                 | =1, No=<br>es=1, No |                 | not fui     | nctional=3)               |
|            | Source   |                |                     | Availabilit  | ty (Yes=1, N    | lo=2)               | Function        | <br>nal (Ye | es=1, No=2)               |
| Ha         | nd pumps   |                |                     |              |                 |                     |                 |             |                           |
| Pro        | otected Well   |                |                     |              |                 |                     |                 |             |                           |
| Ur         | protected Well   |                |                     |              |                 |                     |                 |             |                           |
| Ta         | o water  |                |                     |              |                 |                     |                 |             |                           |
| Pa         | ckaged/Bottled Water   |                |                     |              |                 |                     |                 |             |                           |
| Oth        | ners   |                |                     |              |                 |                     |                 |             |                           |
| (b) \      | Whether water purifier/RO is availa  | able in the so | chool               |              | (Yes=1, No      | 0=2, Yes            | s, but not f    | uncti       | onal=3)                   |
| (c) W      | hether water quality is tested fron  | n water test   | ing lab?            |              | Yes=1, No       | )= <i>2)</i>        |                 |             |                           |
| 2.1.9      | Does the school have provision for   | rain water h   | arvesting?          |              | (Yes=1, No      | =2, Yes             | , but not f     | uncti       | onal=3)                   |

| Academic Year : 2019      | 9-20                         | UDISE Code   |                    |                                    |                       |
|---------------------------|------------------------------|--|--------------------|------------------------------------|-----------------------|
| 2.1.10 Whether h          | andwashing facility with s   | oap available for washing                          | hands before       | and after meal ?                   | ? (Yes=1, No=2)       |
| (a) If Yes, numb          | er of wash points            |  |                    |                                    |                       |
| 2.1.11 (a) Wheth          | er electricity connection i  | s available in the school?                         | (Yes=1,            | , No=2, Yes, but no                | ot functional=3)      |
| (b) Whether so            | lar panel is available in sc | hool?  | (Yes=1,            | , No=2, Yes, but no                | ot functional=3)      |
| 2.1.12 Whether t          | the school have Library fa   | cility/Book Bank/Reading                           | Corner?            |                                    |                       |
|                           | Available (Yes=1, No=2)      | Total numbers of books                             |                    | of books from NC<br>Government pul | 3                     |
| Library                   |                              |  |                    |                                    |                       |
| Book Bank                 |                              |  |                    |                                    |                       |
| Reading Corner            |                              |  |                    |                                    |                       |
| (a) Does the sc           | hool have a full-time libra  | rian?  | (Yes=1             | , No=2)                            | _                     |
| (b) Does the sc           | hool subscribe to newspa     | pers/magazines?                                    | (Yes=1             | , No=2)                            |                       |
| <b>2.1.13</b> Whether F   | Playground facility is avail | able?  | (Yes=1             | , No=2)                            |                       |
|                           |                              | equate arrangements for<br>an adjoining playground | •                  | •                                  | (Yes=1, No=2)         |
| <b>2.1.14</b> Whether     | Medical check-up of stud     | ents was conducted in las                          | t academic yea     | ar                                 | (Yes=1, No=2)         |
| If Yes, (a) Total n       | umber of Medical check-up    | s conducted in the school c                        | during last acad   | emic year:                         |                       |
| <b>(b)</b> De-wo          | rming tablets given to child | Iren? (Complet                                     | te (two doses) =   | 1, Partially (one do               | ose) =2, Not given=3) |
| (c) Iron a                | nd Folic acid tablets giver  | n to children as per guidel                        | ines of WCD:       | (Yes=1                             | , No=2)               |
| <b>2.1.15</b> Whether r   | ramp for disabled childrer   | n to access school building                        | exists?            | (Yes=1, No=2)                      |                       |
| (a) If yes, whet          | her Hand-rails for ramp is   | available?   |                    | (Yes=1, No=2)                      |                       |
| <b>2.1.16</b> Whether So  | chool has special educato    | r?   | (Dedicated=1, A    | At cluster level =2,               | , No=3)               |
| 2.1.17 Whether k          | Kitchen Garden is availabl   | e in school?                                       | (Yes=1, No=2)      |                                    |                       |
| <b>2.1.18</b> Does the se | chool have dustbins for co   | ollection of waste?                                |                    |                                    |                       |
| (a) Each Class Ro         | oom                          | (Y   | es and all =1, No= | 2, Yes but some=3)                 |                       |
| <b>(b)</b> Toilet         |                              | Yes=1, No=2) <b>(c )</b> Kitch                     | nen                |                                    | (Yes=1, No=2)         |

**2.1.19** No. of students for whom furniture is available?

#### Section 2.2 Physical Facilities and Equipment

#### 2.2.1 Does the school have the following facilities (Secondary/Higher Secondary Sections)

|   | Particulars   | Availability<br>(Yes=1, No=2) |
|---|---|-------------------------------|
| а | Separate room for Assistant Head Teacher/Vice Principal   |                               |
| b | Separate common room for girls  |                               |
| С | Staffroom for teachers  |                               |
| d | Co-curricular activity room/arts and crafts room  |                               |
| е | Staff quarters (including residential quarters for Head Teacher/Principal and Asst. Head Teacher/Vice Principal)  |                               |
| f | Integrated science laboratory (integrated laboratory is the one in which Physics, Chemistry and Biology practical are held) for Secondary sections only |                               |
| g | Library room  |                               |
| h | Computer room   |                               |
| i | Tinkering Lab   |                               |

#### 2.2.2 Does the school have the following laboratories? (For Higher Secondary sections only)

| Laboratory   | Separate Room Availability<br>(Yes=1, No=2) | If Available then,<br>Present Condition<br>(Fully equipped=1, Partially<br>equipped=2, Not equipped=3) |
|--------------|---|--|
| Physics      |   |  |
| Chemistry    |   |  |
| Biology      |   |  |
| Mathematics  |   |  |
| Language     |   |  |
| Geography    |   |  |
| Home Science |   |  |
| Psychology   |   |  |

#### **2.2.3** Does the school have the following equipment(s)?

| Equipment/Facility                 | Availability<br>(Yes=1, No=2, Yes but not<br>functional=3) |
|------------------------------------|--|
| Audio/Visual/Public Address System |  |
| Science Kit*                       |  |
| Math Kit**                         |  |
| Biometric device                   |  |

<sup>\*</sup> Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene burner, electricity and magnetism kit, optics kit, spring balance etc.

<sup>\*\*</sup> Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tiles etc.

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| Section 2.3 | <b>Computers</b> | and Digital | <b>Initiatives</b> |
|-------------|------------------|-------------|--------------------|
|             |                  |             |                    |

| 2.3.1 Is CAL Lab available in the School?          | (Yes=1, No=2)                                     |
|--|---|
| 2.3.2 Is ICT Lab available in the School?  If Yes, | (Yes=1, No=2)                                     |
| (a) Year of implementation:                        |   |
| (b) Whether the ICT Lab is functional or not?      | (Yes=1, No=2)                                     |
| (c) Which model is implemented in the school?      | (BOOT Model = 1, BOO Model = 2, Other = 3)        |
| (d) Type of the ICT Instructor in the school:      | (Full time = 1, Part Time = 2, Not Available = 3) |

#### 2.3.3 Does the school have the following

| Items  | Available (Yes=1,<br>No=2) | Total No. of Units | No of Functional<br>Units |  |
|--|----------------------------|--------------------|---------------------------|--|
| Laptop/Notebook  |                            |                    |                           |  |
| Tablets  |                            |                    |                           |  |
| Desktop Computers  |                            |                    |                           |  |
| PCs with Integrated Teaching Learning Devices  |                            |                    |                           |  |
| Digital Boards with Content Management Systems and solutions (CMS)/ Learning Management System |                            |                    |                           |  |
| Server   |                            |                    |                           |  |
| Projector  |                            |                    |                           |  |
| LCD/ LED/ Plasma Screen  |                            |                    |                           |  |
| Printer  |                            |                    |                           |  |
| Scanner  |                            |                    |                           |  |
| Web Camera   |                            |                    |                           |  |
| Generator/Invertor/UPS   |                            |                    |                           |  |
| Internet facility  |                            |                    |                           |  |
| DTH-TV Antenna   |                            |                    |                           |  |
| E- Content and Digital Resources for I-XII   |                            |                    |                           |  |
| Assistive tech-based solutions for CWSN  |                            |                    |                           |  |

|  | (Yes=1, No=2 |
|--|--------------|
|  |              |

(a) If yes , number of hours  $\mbox{\ spent\ per\ week}$ 

# **Section 3: Teaching and Non- Teaching Staff**

#### **3.1** Number of Non-teaching/Administrative and Support staff in –position

| Staff Designation    | No. of Staff In-position |
|----------------------|--------------------------|
| Accountant           |                          |
| Library Assistant    |                          |
| Laboratory Assistant |                          |
| UDC/Head Clerk       |                          |
| LDC                  |                          |
| Peon/MTS             |                          |
| Night Watchman       |                          |

#### 3.2 Number of Teaching staff in Position

| Teaching Staff in-position   | Total Number of<br>Teaching Staff |
|--|-----------------------------------|
| Teaching Staff (Regular Teacher)   |                                   |
| Teaching Staff (Contract Teacher)  |                                   |
| Part –time instructors for Arts, Health and Physical Education positioned as per RTE norms for upper primary section |                                   |
| Out of total teachers, how many teachers have Aadhar number?   |                                   |

Academic Year : 2019-20

UDISE Code

# **3.3 Teachers and Instructors (Including Head Teacher)** [Write appropriate code given in next page]

|  |                        |                        | T                     |                      |              |
|--|------------------------|------------------------|-----------------------|----------------------|--------------|
|  |                        |                        |                       |                      |              |
| 1. Teacher Code (if available)                             |                        |                        |                       |                      |              |
| 2. Name  |                        |                        |                       |                      |              |
| 3. Gender  |                        |                        |                       |                      |              |
| 4. DOB (dd/mm/yyyy)  |                        |                        |                       |                      |              |
| 5. Social Category   |                        |                        |                       |                      |              |
| 6. Type of Teacher   |                        |                        |                       |                      |              |
| 7. Nature of Appointment                                   |                        |                        |                       |                      |              |
| 8. Date of Joining in Service                              |                        |                        |                       |                      |              |
| 9. Highest Academic Qualification                          |                        |                        |                       |                      |              |
| 10. Highest Professional Qualification                     |                        |                        |                       |                      |              |
| 11. Classes Taught   |                        |                        |                       |                      |              |
| 12. Appointed for Subject                                  |                        |                        |                       |                      |              |
| 13. Main Subject Taught 1                                  |                        |                        |                       |                      |              |
| 14. Main Subject Taught 2                                  |                        |                        |                       |                      |              |
| 15-18 :- Total days of in- service training re             | eceived in last acader | nic year. (SI No. 15 - | 18 is only for teache | rs teaching at eleme | ntary level) |
| 15 . BRC   |                        |                        |                       |                      |              |
| 16. CRC  |                        |                        |                       |                      |              |
| 17 . DIET  |                        |                        |                       |                      |              |
| 18. Others   |                        |                        |                       |                      |              |
| 19 a ) Training Received                                   |                        |                        |                       |                      |              |
| 19 b) Training Need  |                        |                        |                       |                      |              |
| 20. No. of working days spent on non teaching assignments  |                        |                        |                       |                      |              |
| 21. Maths Studied upto                                     |                        |                        |                       |                      |              |
| 22. Science Studied upto                                   |                        |                        |                       |                      |              |
| 23. English Studied upto                                   |                        |                        |                       |                      |              |
| 24. Language( as per Schedule VIII) studied up to          |                        |                        |                       |                      |              |
| 25. Social Studies Studied upto                            |                        |                        |                       |                      |              |
| 26. Working in Present School Since(Year)                  |                        |                        |                       |                      |              |
| 27. Type of Disability if any                              |                        |                        |                       |                      |              |
| 28. Trained for teaching CWSN                              |                        |                        |                       |                      |              |
| 29. Trained in use of computer & teaching through computer |                        |                        |                       |                      |              |
| 30. Mobile Number  |                        |                        |                       |                      |              |
| 31.Email id  |                        |                        |                       |                      |              |

- (3) Male=1, Female=2, Trans gender=3
- (5) Social Category: General=1, SC =2, ST =3, OBC =4, ORC = 5, Others = 6
- **(6)** Type of teacher: Head teacher=1, Acting head teacher=2, Teacher=3, Instructor positioned as per RTE=5, Principal=6, Vice-Principal=7, Lecturer=8,
- (7) Nature of appointment: Regular=1, Contract=2, Part-Time=3
- (9, 21 to 25) Below secondary=1, Secondary=2, Higher secondary=3, Graduate=4, Post graduate=5,M.Phil.=6,Ph.D.=7,Post-Doctoral=8
- (10) Professional qualification: Diploma or certificate in basic teachers' training of a duration not less than two years=1, Bachelor of Elementary Education (B.El.Ed.)=2, B.Ed. or equivalent=3, M.Ed. or equivalent=4, Others=5, None=6, Diploma/degree in special education=7, pursuing any relevant professional course=8,
- (11) Classes taught: Primary only=1, Upper primary only=2, Primary and Upper Primary=3, Secondary only=5, Higher Secondary only=6,Upper primary and Secondary=7, Secondary and Higher Secondary=8, Pre-Primary Only=10, Pre-Primary & Primary=11
- (12, 13 & 14) All subjects=1, Language(if teaching more than one language)=2, Mathematics=3, Environment studies=4, Sports=5, Music=6, Science=7, Social studies=8, Accountancy=10, Biology=11,Business Studies=12,Chemistry=13,Computer Science=14, Economics=15, Engineering Drawing=16, Fine Arts=17, Geography=18, History=19, Home Science=20, Philosophy=21, Physics=22, Political Science=23, Psychology=24, Foreign Language=25, Botany=26, Zoology=27, Hindi=41, Sanskrit=43, Urdu=45, English=46, Regional Language=47 Art education = 91, Health& physical education=92,Work education=93,other subjects=99
- (19 a & b) Training need/received: Subject knowledge =1; Pedagogical issues = 2: ICT Skills = 3; Knowledge and skills to engage with CWSN =4; Leadership and management skills = 5, Sanitation & Hygiene =6, Others=7, Not required=8
- (27) Disability: Not applicable=1, Loco motor=2, Visual=3, Others=4, Hearing Impaired = 5
- (28,29) Yes=1, No=2

# **Section 4: New Admissions, Enrolment and Repeaters**

#### **4.1.1** Total Enrolment in Pre Primary section

|       | LKG | UKG |
|-------|-----|-----|
| Boys  |     |     |
| Girls |     |     |

#### 4.1.2 New Admissions in Grade I

|       | Age (in completed years) |   |   |   | Total children admitted in grade 1 | Out of the Total in G | rade I Number of child<br>experience in | dren with pre-school |                       |
|-------|--------------------------|---|---|---|------------------------------------|-----------------------|---|----------------------|-----------------------|
|       | Below 5                  | 5 | 6 | 7 | Above 7                            |                       | Same school Another school              |                      | Anganwadi/ECCE centre |
| Boys  |                          |   |   |   |                                    |                       |   |                      |                       |
| Girls |                          |   |   |   |                                    |                       |   |                      |                       |

# 4.2 Enrolment in current academic session (by social category)

|                   |        |        |      |       |      |        |        |         |         |         | (a) B   | y Socia   | ıl Cateç | jory       |         |          |        |           |         |       |      |       |      |       |      |       |
|-------------------|--------|--------|------|-------|------|--------|--------|---------|---------|---------|---------|-----------|----------|------------|---------|----------|--------|-----------|---------|-------|------|-------|------|-------|------|-------|
| Classes           | Pre-Pr | imary  |      | l     | ı    | II     | I      | II      | ľ       | V       | ,       | V         | \        | <b>'</b> I | V       | TII .    | ٧      | III       | Ľ       | X     | ,    | <     | Х    | (I    | Х    | (II   |
|                   | Boys   | Girls  | Boys | Girls | Boys | Girls  | Boys   | Girls   | Boys    | Girls   | Boys    | Girls     | Boys     | Girls      | Boys    | Girls    | Boys   | Girls     | Boys    | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| General           |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| SC                |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| ST                |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| OBC               |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| Total             |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
|                   |        |        |      |       | (b)  | Out of | the to | tal enr | olmen   | t, prov | ide det | ails of e | enrolme  | ent belo   | onging  | to follo | wing N | /linority | y group | )S*   |      |       |      |       | ļ.   |       |
| Muslim            |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| Christian         |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| Sikh              |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| Buddhist          |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| Parsi             |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| Jain              |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| Other             |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
|                   |        |        |      |       |      |        |        | (c) (   | Out of  | the tot | al enro | olment    | , provi  | de nun     | ber of  | stude    | nts    |           |         |       |      |       |      |       |      |       |
| Having<br>AADHAAR |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
| BPL               |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |
|                   |        |        |      |       |      |        | (d) O  | ut of t | he tota | al enro | lment   | , provi   | de nur   | nber o     | f Trans | sgende   | r stud | ents      |         |       |      |       |      |       |      |       |
|                   | Pre-P  | rimary |      | I     | I    | ll     | I      | II      | ľ       | V       | ,       | V         | ١        | <b>1</b>   | V       | II       | V      | III       | Ľ       | X     | )    | (     | χ    | (1    | Х    | (II   |
| Transgender       |        |        |      |       |      |        |        |         |         |         |         |           |          |            |         |          |        |           |         |       |      |       |      |       |      |       |

 $<sup>^{\</sup>star}$  Minority as defined in the constitution

**4.3** Enrolment by grade in the current academic session (by Age in completed years)

Note: Total students (class wise) should match with class wise total students [Total (a) of 4.2 DCF]

| Г       | ı    |       |      |       | 1    |       |      |          |      |       |      |       | ı    |       | ı    |       | ı    |       | 1    |       |      |       |      |       |
|---------|------|-------|------|-------|------|-------|------|----------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|
| Classes | I    |       |      | I     |      | ll .  |      | <b>V</b> |      | /     |      | 'I    |      | II .  |      | III   |      | X     | >    |       | X    |       |      |       |
| Age     | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls    | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| <5      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 5       |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 6       |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 7       |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 8       |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 9       |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 10      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 11      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 12      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 13      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 14      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 15      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 16      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 17      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 18      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 19      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 20      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 21      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 22      |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| >22     |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
|         |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |
| Total   |      |       |      |       |      |       |      |          |      |       |      |       |      |       |      |       |      |       |      |       |      |       |      |       |

**4.4** Enrolment by grade in the current academic session (By medium of instruction)

| Classes               |      |       | I    | I     | I    | II    | '1   | ٧     | \    | /     | V    | 1     | V    | <b>'</b> II | V    | III   | D    | X     | )    | (     | Х    | (1    | Х    | II    |
|-----------------------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------------|------|-------|------|-------|------|-------|------|-------|------|-------|
| Medium of instruction | Boys | Girls       | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| I                     |      |       |      |       |      |       |      |       |      |       |      |       |      |             |      |       |      |       |      |       |      |       |      |       |
| II                    |      |       |      |       |      |       |      |       |      |       |      |       |      |             |      |       |      |       |      |       |      |       |      |       |
| III                   |      |       |      |       |      |       |      |       |      |       |      |       |      |             |      |       |      |       |      |       |      |       |      |       |
| IV                    |      |       |      |       |      |       |      |       |      |       |      |       |      |             |      |       |      |       |      |       |      |       |      |       |
| Total                 |      |       |      |       |      |       |      |       |      |       |      |       |      |             |      |       |      |       |      |       |      |       |      |       |

**4.5** Repeaters by grade in the current academic session (by social category)

|                    |      |       |      |       |       |          |          |        |          | (a) I   | By Socia | al Cate | gory     |          |         |        |           |       |      |          |      |       |      |       |
|--------------------|------|-------|------|-------|-------|----------|----------|--------|----------|---------|----------|---------|----------|----------|---------|--------|-----------|-------|------|----------|------|-------|------|-------|
| Classes            |      | I     | I    | I     | ı     | II       | ľ        | V      | ,        | V       | \        | /I      | V        | II       | V       | III    | D         | Х     | )    | <b>(</b> | )    | (I    | х    | (II   |
| Social<br>Category | Boys | Girls | Boys | Girls | Boys  | Girls    | Boys     | Girls  | Boys     | Girls   | Boys     | Girls   | Boys     | Girls    | Boys    | Girls  | Boys      | Girls | Boys | Girls    | Boys | Girls | Boys | Girls |
| General            |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
| SC                 |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
| ST                 |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
| OBC                |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
| Total              |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
|                    |      |       |      |       | (b) C | ut of th | ne total | repeat | ers, pro | vide de | tails of | repeate | rs belor | nging to | followi | ng Min | ority gro | oups* |      |          | 1    |       |      | l     |
| Muslim             |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
| Christian          |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
| Cilch              |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
| Sikh               |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
| Buddhist           |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
|                    |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |
| Buddhist           |      |       |      |       |       |          |          |        |          |         |          |         |          |          |         |        |           |       |      |          |      |       |      |       |

<sup>\*</sup> Minority as defined in the Constitution.

Academic Year: 2019-20

# **4.6** Enrolment by grade for Children with Special Needs

| Classes                                       | Pr<br>Prin | e-<br>nary |   | l |   | II | ı | II | ľ | V | , | / | ١ | <b>/</b> I | V | <b>'</b> II | V | III | Ľ | X | ) | Κ | <b>)</b> | (1 | Х |   |
|---|------------|------------|---|---|---|----|---|----|---|---|---|---|---|------------|---|-------------|---|-----|---|---|---|---|----------|----|---|---|
| Type of Impairment                            | В          | G          | В | G | В | G  | В | G  | В | G | В | G | В | G          | В | G           | В | G   | В | G | В | G | В        | G  | В | G |
| Blindness                                     |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Low Vision                                    |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Hearing impairment                            |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Speech and Language                           |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Locomotor Disability                          |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Mental illness                                |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Specific Learning Disabilities                |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Cerabral palsy                                |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Autism Spectrum Disorder                      |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Multiple Disability including deaf, blindness |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Leprosy Cured students                        |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Dwarfism                                      |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Intellectual Disability                       |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Muscular Dystrophy                            |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Chronic Neurological cond                     |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Multiple Sclerosis                            |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Thalassemia                                   |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Hemophilia                                    |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Sickle Cell disease                           |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Acid Attack victim                            |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |
| Parkinson's disease                           |            |            |   |   |   |    |   |    |   |   |   |   |   |            |   |             |   |     |   |   |   |   |          |    |   |   |

# 4.7 Availability of academic stream in the school (Only for Higher Secondary Schools/Junior Colleges)

| Stream        | Available<br>(Yes = 1; No =2) |
|---------------|-------------------------------|
| Arts          |                               |
| Science       |                               |
| Commerce      |                               |
| Vocational    |                               |
| Other Streams |                               |

#### 4.8 Enrolment and Repeaters by academic stream

|               |                 |      | Enro  | lment |        |      | Repe  | aters |       |
|---------------|-----------------|------|-------|-------|--------|------|-------|-------|-------|
|               |                 | Clas | ss XI | Clas  | ss XII | Clas | ss XI | Clas  | s XII |
| Stream        | Social Category | Boys | Girls | Boys  | Girls  | Boys | Girls | Boys  | Girls |
| Arts          | General         |      |       |       |        |      |       |       |       |
| Arts          | SC              |      |       |       |        |      |       |       |       |
| Arts          | ST              |      |       |       |        |      |       |       |       |
| Arts          | OBC             |      |       |       |        |      |       |       |       |
| Arts          | Total           |      |       |       |        |      |       |       |       |
| Science       | General         |      |       |       |        |      |       |       |       |
| Science       | SC              |      |       |       |        |      |       |       |       |
| Science       | ST              |      |       |       |        |      |       |       |       |
| Science       | OBC             |      |       |       |        |      |       |       |       |
| Science       | Total           |      |       |       |        |      |       |       |       |
| Commerce      | General         |      |       |       |        |      |       |       |       |
| Commerce      | SC              |      |       |       |        |      |       |       |       |
| Commerce      | ST              |      |       |       |        |      |       |       |       |
| Commerce      | OBC             |      |       |       |        |      |       |       |       |
| Commerce      | Total           |      |       |       |        |      |       |       |       |
| Vocational    | General         |      |       |       |        |      |       |       |       |
| Vocational    | SC              |      |       |       |        |      |       |       |       |
| Vocational    | ST              |      |       |       |        |      |       |       |       |
| Vocational    | OBC             |      |       |       |        |      |       |       |       |
| Vocational    | Total           |      |       |       |        |      |       |       |       |
| Other streams | General         |      |       |       |        |      |       |       |       |
| Other streams | SC              |      |       |       |        |      |       |       |       |
| Other streams | ST              |      |       |       |        |      |       |       |       |
| Other streams | OBC             |      |       |       |        |      |       |       |       |
| Other streams | Total           |      |       |       |        |      |       |       |       |

# **4.9** Enrolment and repeaters by academic stream (by Minority groups)

|            |                |      | Enro  | lment |        |      | Repe  | aters |       |
|------------|----------------|------|-------|-------|--------|------|-------|-------|-------|
|            |                | Cla  | ss XI | Clas  | ss XII | Clas | s XI  | Clas  | s XII |
| Stream     | Minority Group | Boys | Girls | Boys  | Girls  | Boys | Girls | Boys  | Girls |
| Arts       | Muslim         |      |       |       |        |      |       |       |       |
| Arts       | Christian      |      |       |       |        |      |       |       |       |
| Arts       | Sikh           |      |       |       |        |      |       |       |       |
| Arts       | Buddhist       |      |       |       |        |      |       |       |       |
| Arts       | Parsi          |      |       |       |        |      |       |       |       |
| Arts       | Jain           |      |       |       |        |      |       |       |       |
| Arts       | Other          |      |       |       |        |      |       |       |       |
| Science    | Muslim         |      |       |       |        |      |       |       |       |
| Science    | Christian      |      |       |       |        |      |       |       |       |
| Science    | Sikh           |      |       |       |        |      |       |       |       |
| Science    | Buddhist       |      |       |       |        |      |       |       |       |
| Science    | Parsi          |      |       |       |        |      |       |       |       |
| Science    | Jain           |      |       |       |        |      |       |       |       |
| Science    | Other          |      |       |       |        |      |       |       |       |
| Commerce   | Muslim         |      |       |       |        |      |       |       |       |
| Commerce   | Christian      |      |       |       |        |      |       |       |       |
| Commerce   | Sikh           |      |       |       |        |      |       |       |       |
| Commerce   | Buddhist       |      |       |       |        |      |       |       |       |
| Commerce   | Parsi          |      |       |       |        |      |       |       |       |
| Commerce   | Jain           |      |       |       |        |      |       |       |       |
| Commerce   | Other          |      |       |       |        |      |       |       |       |
| Vocational | Muslim         |      |       |       |        |      |       |       |       |
| Vocational | Christian      |      |       |       |        |      |       |       |       |
| Vocational | Sikh           |      |       |       |        |      |       |       |       |
| Vocational | Buddhist       |      |       |       |        |      |       |       |       |

|               |                |      | Enro  | Iment |        |      | Re    | peaters |         |
|---------------|----------------|------|-------|-------|--------|------|-------|---------|---------|
|               |                | Cla  | ss XI | Cla   | ss XII | Clas | ss XI | CI      | ass XII |
| Stream        | Minority Group | Boys | Girls | Boys  | Girls  | Boys | Girls | Boys    | Girls   |
| Vocational    | Parsi          |      |       |       |        |      |       |         |         |
| Vocational    | Jain           |      |       |       |        |      |       |         |         |
| Vocational    | Other          |      |       |       |        |      |       |         |         |
| Other streams | Muslim         |      |       |       |        |      |       |         |         |
| Other streams | Christian      |      |       |       |        |      |       |         |         |
| Other streams | Sikh           |      |       |       |        |      |       |         |         |
| Other streams | Buddhist       |      |       |       |        |      |       |         |         |
| Other streams | Parsi          |      |       |       |        |      |       |         |         |
| Other streams | Jain           |      |       |       |        |      |       |         |         |
| Other streams | Other          |      |       |       |        |      |       |         |         |

# Section 5: Incentives and facilities provided to children (Only for Government and Government Aided schools only)

5.1 Facilities provided to children (Previous academic year, Primary Grade I-V)

|                    | General : | Students | SC Stu | dents | ST Stu | idents | OBC St | udents | Total S | tudents | Muslim | Minority | Other Mino | rity Groups |
|--------------------|-----------|----------|--------|-------|--------|--------|--------|--------|---------|---------|--------|----------|------------|-------------|
| Type of Facility   | Boys      | Girls    | Boys   | Girls | Boys   | Girls  | Boys   | Girls  | Boys    | Girls   | Boys   | Girls    | Boys       | Girls       |
| Free textbooks     |           |          |        |       |        |        |        |        |         |         |        |          |            |             |
| Uniforms           |           |          |        |       |        |        |        |        |         |         |        |          |            |             |
| Transport facility |           |          |        |       |        |        |        |        |         |         |        |          |            |             |
| Escort             |           |          |        |       |        |        |        |        |         |         |        |          |            |             |
| Bicycle            |           |          |        |       |        |        |        |        |         |         |        |          |            |             |

5.2 Facilities provided to children (Previous academic year, for Upper Primary Grade VI-VIII)

|                    | General | Students | SC Stu | ıdents | ST Stu | ıdents | OBC St | udents | Total St | udents | Muslim I | Vinority |      | linority<br>ups |
|--------------------|---------|----------|--------|--------|--------|--------|--------|--------|----------|--------|----------|----------|------|-----------------|
| Type of Facility   | Boys    | Girls    | Boys   | Girls  | Boys   | Girls  | Boys   | Girls  | Boys     | Girls  | Boys     | Girls    | Boys | Girls           |
| Free textbooks     |         |          |        |        |        |        |        |        |          |        |          |          |      |                 |
| Uniforms           |         |          |        |        |        |        |        |        |          |        |          |          |      |                 |
| Transport facility |         |          |        |        |        |        |        |        |          |        |          |          |      |                 |
| Escort             |         |          |        |        |        |        |        |        |          |        |          | _        |      |                 |
| Bicycle            |         |          |        |        |        |        |        |        |          |        |          |          |      |                 |

#### **5.3** Facilities provided to CWSN (Previous academic year)

|                  | Pre-P | rimary | Prin | nary  | Upper | Primary | Seco | ndary | Higher S | econdary |
|------------------|-------|--------|------|-------|-------|---------|------|-------|----------|----------|
| Type of Facility | Boys  | Girls  | Boys | Girls | Boys  | Girls   | Boys | Girls | Boys     | Girls    |
| Braille Book     |       |        |      |       |       |         |      |       |          |          |
| Braille Kit      |       |        |      |       |       |         |      |       |          |          |
| Low vision Kit   |       |        |      |       |       |         |      |       |          |          |
| Hearing aid      |       |        |      |       |       |         |      |       |          |          |
| Braces           |       |        |      |       |       |         |      |       |          |          |
| Crutches         |       |        |      |       |       |         |      |       |          |          |
| Wheel Chair      |       |        |      |       |       |         |      |       |          |          |
| Tri-cycle        |       |        |      |       |       |         |      |       |          |          |
| Caliper          |       |        |      |       |       |         |      |       |          |          |
| Escort           |       |        |      |       |       |         |      |       |          |          |
| Stipend          |       |        |      |       |       |         |      |       |          |          |

# Section 6: Annual Examination Result at Elementary Level

#### 6.1 Annual Examination Result in Previous Year for Grade V

|   | Gen  | eral  | S    | С     | S    | Т     | Ol   | 3C    | То   | tal   |
|---|------|-------|------|-------|------|-------|------|-------|------|-------|
| Examination Result                        | Boys | Girls |
| Number of Students Appeared               |      |       |      |       |      |       |      |       |      |       |
| Number of Students Passed/Qualified       |      |       |      |       |      |       |      |       |      |       |
| Number of Students Passed with Marks>=60% |      |       |      |       |      |       |      |       |      |       |

#### 6.2 Annual Examination Result in Previous Year for Grade VIII

|   | Gen  | eral  | S    | С     | S    | Т     | OI   | 3C    | То   | tal   |
|---|------|-------|------|-------|------|-------|------|-------|------|-------|
| Examination Result                        | Boys | Girls |
| Number of Students Appeared               |      |       |      |       |      |       |      |       |      |       |
| Number of Students Passed/Qualified       |      |       |      |       |      |       |      |       |      |       |
| Number of Students Passed with Marks>=60% |      |       |      |       |      |       |      |       |      |       |

# **Section 7: Board Examination Result**

 $\textbf{7.1} \ \ \text{Result of the Grade X Board Examination in the previous academic year}$ 

|      |                             |      |       |      |       |      |       | (        | a) Regula | r Student | ts      |      |          |          |           |           |       |      |       |
|------|-----------------------------|------|-------|------|-------|------|-------|----------|-----------|-----------|---------|------|----------|----------|-----------|-----------|-------|------|-------|
|      | Number of Students Appeared |      |       |      |       |      |       |          |           |           |         | N    | lumber o | f Studen | ts Passed | /Qualifie | d     |      |       |
| Gen  | neral                       | S    | С     | S    | ST    | Ol   | ВС    | To       | otal      | Gen       | eral    | S    | С        | S        | ST .      | 0         | ВС    | То   | tal   |
| Boys | Girls                       | Boys | Girls | Boys | Girls | Boys | Girls | Boys     | Girls     | Boys      | Girls   | Boys | Girls    | Boys     | Girls     | Boys      | Girls | Boys | Girls |
|      |                             |      |       |      |       |      |       | (b) Othe | er Than F | Regular S | tudents |      |          |          |           |           |       |      |       |
|      |                             |      |       |      |       |      |       |          |           |           |         |      |          |          |           |           |       |      |       |

7.2 Number of Regular Students passed/qualified the Secondary School Board (Grade X) Examination by range of marks (in previous academic year)

|                | Gen  | eral  | S    | С     | S    | Τ     | Ol   | ВС    | То   | tal   |
|----------------|------|-------|------|-------|------|-------|------|-------|------|-------|
| Range of Marks | Boys | Girls |
| <40%           |      |       |      |       |      |       |      |       |      |       |
| 40-<60%        |      |       |      |       |      |       |      |       |      |       |
| 60-<80%        |      |       |      |       |      |       |      |       |      |       |
| >=80%          |      |       |      |       |      |       |      |       |      |       |
| Total          |      |       |      |       |      |       |      |       |      |       |

7.3 Number of Other than Regular Students passed/qualified the Secondary School Board (Grade X) Examination by range of marks (in previous academic year)

|                | Gen  | eral  | s    | С     | s    | Т     | O    | ВС    | То   | tal   |
|----------------|------|-------|------|-------|------|-------|------|-------|------|-------|
| Range of Marks | Boys | Girls |
| <40%           |      |       |      |       |      |       |      |       |      |       |
| 40-<60%        |      |       |      |       |      |       |      |       |      |       |
| 60-<80%        |      |       |      |       |      |       |      |       |      |       |
| >=80%          |      |       |      |       |      |       |      |       |      |       |
| Total          |      |       |      |       |      |       |      |       |      |       |

7.4 Results of the Grade XII Board/University Examination in previous academic year (for Regular Students)

|               |      |       |      |          |         |        |      | Reg   | gular Stu | ıdents |      |       |      |         |        |          |         |       |      |       |
|---------------|------|-------|------|----------|---------|--------|------|-------|-----------|--------|------|-------|------|---------|--------|----------|---------|-------|------|-------|
|               |      |       | Numb | er of St | tudents | Appear | red  |       |           |        |      |       | Nu   | mber of | Studen | ts Passe | d/Quali | fied  |      |       |
|               | Ger  | neral | S    | SC .     | S       | ST     | 0    | ВС    | To        | otal   | Ger  | neral | S    | SC .    | S      | ST .     | Ol      | ВС    | То   | tal   |
| Stream        | Boys | Girls | Boys | Girls    | Boys    | Girls  | Boys | Girls | Boys      | Girls  | Boys | Girls | Boys | Girls   | Boys   | Girls    | Boys    | Girls | Boys | Girls |
| Arts          |      |       |      |          |         |        |      |       |           |        |      |       |      |         |        |          |         |       |      |       |
| Science       |      |       |      |          |         |        |      |       |           |        |      |       |      |         |        |          |         |       |      |       |
| Commerce      |      |       |      |          |         |        |      |       |           |        |      |       |      |         |        |          |         |       |      |       |
| Vocational    |      |       |      |          |         |        |      |       |           |        |      |       |      |         |        |          |         |       |      |       |
| Other streams |      |       |      |          |         |        |      |       |           |        |      |       |      |         |        |          |         |       |      |       |
| Total         |      |       |      |          |         |        |      |       |           |        |      |       |      |         |        |          |         |       |      |       |

7.5 Results of the Grade XII Board/University Examination in previous academic year (for Other than Regular Students)

|               |      |       |      |          |        |        | С    | ther tha | an Regu | ar Stud | ents |       |      |         |        |          |         |       |      |       |
|---------------|------|-------|------|----------|--------|--------|------|----------|---------|---------|------|-------|------|---------|--------|----------|---------|-------|------|-------|
|               |      |       | Numb | er of St | udents | Appear | ed   |          |         |         |      |       | Nu   | mber of | Studen | ts Passe | d/Quali | fied  |      |       |
|               | Gen  | eral  | S    | SC .     | S      | Т      | O    | ВС       | To      | tal     | Ger  | neral | S    | С       | S      | iΤ       | OI      | ВС    | To   | tal   |
| Stream        | Boys | Girls | Boys | Girls    | Boys   | Girls  | Boys | Girls    | Boys    | Girls   | Boys | Girls | Boys | Girls   | Boys   | Girls    | Boys    | Girls | Boys | Girls |
| Arts          |      |       |      |          |        |        |      |          |         |         |      |       |      |         |        |          |         |       |      |       |
| Science       |      |       |      |          |        |        |      |          |         |         |      |       |      |         |        |          |         |       |      |       |
| Commerce      |      |       |      |          |        |        |      |          |         |         |      |       |      |         |        |          |         |       |      |       |
| Vocational    |      |       |      |          |        |        |      |          |         |         |      |       |      |         |        |          |         |       |      |       |
| Other streams |      |       |      |          |        |        |      |          |         |         |      |       |      |         |        |          |         |       |      |       |
| Total         |      |       |      |          |        |        |      |          |         |         |      |       |      |         |        |          |         |       |      |       |

#### 7.6 Results of the Grade XII Board/University Examination in previous academic year by range of marks (for Regular Students)

|                | Gen  | eral  | S    | С     | S    | Т     | Ol   | ВС    | То   | tal   |
|----------------|------|-------|------|-------|------|-------|------|-------|------|-------|
| Range of Marks | Boys | Girls |
| <40%           |      |       |      |       |      |       |      |       |      |       |
| 40-<60%        |      |       |      |       |      |       |      |       |      |       |
| 60-<80%        |      |       |      |       |      |       |      |       |      |       |
| >=80%          |      |       |      |       |      |       |      |       |      |       |
| Total          |      |       |      |       |      |       |      |       |      |       |

#### 7.7 Results of the Grade XII Board/University Examination in previous academic year range of marks (For Other than Regular Students)

|                | Gen  | eral  | S    | С     | S    | Т     | OI   | ВС    | То   | tal   |
|----------------|------|-------|------|-------|------|-------|------|-------|------|-------|
| Range of Marks | Boys | Girls |
| <40%           |      |       |      |       |      |       |      |       |      |       |
| 40-<60%        |      |       |      |       |      |       |      |       |      |       |
| 60-<80%        |      |       |      |       |      |       |      |       |      |       |
| >=80%          |      |       |      |       |      |       |      |       |      |       |
| Total          |      |       |      |       |      |       |      |       |      |       |

# **Section 8: Receipts and Expenditure**

8.1 Grants received by the school & expenditure made during the financial year 2018-19 (Only for Govt. and Govt. Aided Schools)

| Grants under Samagra Shiksha   | Receipt(In Rs.) | Expenditure(In Rs.) |
|--|-----------------|---------------------|
| Composite School Grant   |                 |                     |
| Library Grant  |                 |                     |
| Grant for sports and physical Education                                  |                 |                     |
| Grant for Media and Community Mobilization                               |                 |                     |
| Grant for Training of SMC/SMDC   |                 |                     |
| Grant for support at Preschool Level (Only for primary schools/sections) |                 |                     |
| Grant for Major Repair   |                 |                     |

#### 8.2 Financial Assistance received by the school

|                                 | Yes=1, No =2 | If \ | es,             |
|---------------------------------|--------------|------|-----------------|
|                                 |              | Name | Amount (in Rs.) |
| Non - Govt. Organization (NGO)  |              |      |                 |
| Public Sector Undertaking (PSU) |              |      |                 |
| Community                       |              |      |                 |
| Other                           |              |      |                 |

**8.3** Whether school is maintaining Inventory Register for the following:

|                   | Availability (Yes= 1 , No = 2) |
|-------------------|--------------------------------|
| ICT Items         |                                |
| Sports Equipments |                                |
| Library Books     |                                |

Sector 4

Year of starting Sector 4

#### Section 9: Vocational Education under NSQF at Institutional Level

Sector 3

| 9.1 Whether covered under                        | r the centrally sp | onsored scheme of vocationalisation of school | education (Yes=1 No=2) |                           |
|--|--------------------|---|------------------------|---------------------------|
| 9.2 Does the school provide                      | e any vocational   | course (Yes =1 , No =2 )                      |                        |                           |
| If Yes, Subjects/Trades available in the school: | Sector 1           | Year of starting Sector 1                     | Sector 2               | Year of starting Sector 2 |

Year of starting Sector 3

#### **Sector Codes:**

61-Agriculture, 62-Apparels, Made ups & Home Furnishing, 63-Automotive, 64-Beauty & Wellness, 65-Banking Financial Services and Insurance (BFSI), 66-Construction, 67-Electronics & Hardware, 68-Healthcare, 69-IT-ITES, 70-Transportation, Logistics & Warehousing, 71-Power, 72-Media & Entertainment, 73-Multi - Skilling, 74-Retail, 75-Private Security, 76-Sports, Physical Education, Fitness & Leisure, 77-Telecom, 78-Tourism & Hospitality, 79-Plumbing

# 9.3 (a) Enrolment in current academic session 2019-20 (by trade and by social category)

|  |                 | IX X                             |       | Х    | ( *   | XII* |       |      |       |
|--|-----------------|----------------------------------|-------|------|-------|------|-------|------|-------|
| Vocational Sector under NSQF (as specified in question no 9.2) | Social Category | Boys                             | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Sector 1   | A – General     |                                  |       |      |       |      |       |      |       |
|  | B - SC          |                                  |       |      |       |      |       |      |       |
|  | C – ST          |                                  |       |      |       |      |       |      |       |
|  | D – OBC         |                                  |       |      |       |      |       |      |       |
|  | Total (A+B+C+D) |                                  |       |      |       |      |       |      |       |
|  |                 | Out of total enrolment (A+B+C+D) |       |      |       |      |       |      |       |
|  | Muslim          |                                  |       |      |       |      |       |      |       |
|  | Christian       |                                  |       |      |       |      |       |      |       |
|  | Sikh            |                                  |       |      |       |      |       |      |       |
|  | Buddhist        |                                  |       |      |       |      |       |      |       |
|  | Parsi           |                                  |       |      |       |      |       |      |       |
|  | Jain            |                                  |       |      |       |      |       |      |       |
|  | Other           |                                  |       |      |       |      |       |      |       |
|  | CWSN            |                                  |       |      |       |      |       |      |       |
|  |                 |                                  |       |      |       |      |       |      |       |

<sup>\*</sup>Excluding students opting for dedicated vocational stream, not under NSQF

|  | Social Category | IX                               |       | Х    |       | XI*  |       | XII* |       |
|--|-----------------|----------------------------------|-------|------|-------|------|-------|------|-------|
| Vocational Sector under NSQF (as specified in question no 9.2) |                 | Boys                             | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Sector 2   | A – General     |                                  |       |      |       |      |       |      |       |
|  | B - SC          |                                  |       |      |       |      |       |      |       |
|  | C – ST          |                                  |       |      |       |      |       |      |       |
|  | D – OBC         |                                  |       |      |       |      |       |      |       |
|  | Total (A+B+C+D) |                                  |       |      |       |      |       |      |       |
|  |                 | Out of total enrolment (A+B+C+D) |       |      |       |      |       |      |       |
|  | Muslim          |                                  |       |      |       |      |       |      |       |
|  | Christian       |                                  |       |      |       |      |       |      |       |
|  | Sikh            |                                  |       |      |       |      |       |      |       |
|  | Buddhist        |                                  |       |      |       |      |       |      |       |
|  | Parsi           |                                  |       |      |       |      |       |      |       |
|  | Jain            |                                  |       |      |       |      |       |      |       |
|  | Other           |                                  |       |      |       |      |       |      |       |
|  | CWSN            |                                  |       |      |       |      |       |      |       |

 $<sup>{\</sup>it *Excluding students opting for dedicated vocational stream, not under NSQF}$ 

|  |                 |                                  | IX    |      | Х     | Х    | <b>I</b> * | XI   | *     |  |  |  |  |  |
|--|-----------------|----------------------------------|-------|------|-------|------|------------|------|-------|--|--|--|--|--|
| Vocational Sector under NSQF (as specified in question no 9.2) | Social Category | Boys                             | Girls | Boys | Girls | Boys | Girls      | Boys | Girls |  |  |  |  |  |
| Sector 3   | A – General     |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | B - SC          |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | C – ST          |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | D – OBC         |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | Total (A+B+C+D) |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  |                 | Out of total enrolment (A+B+C+D) |       |      |       |      |            |      |       |  |  |  |  |  |
|  | Muslim          |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | Christian       |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | Sikh            |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | Buddhist        |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | Parsi           |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | Jain            |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | Other           |                                  |       |      |       |      |            |      |       |  |  |  |  |  |
|  | CWSN            |                                  |       |      |       |      |            |      |       |  |  |  |  |  |

 $<sup>{\</sup>it *Excluding students opting for dedicated vocational stream, not under NSQF}$ 

|  |                 | l                                | X     |      | Х     | Х    | I*    | XI   | <b> </b> * |  |  |  |  |  |
|--|-----------------|----------------------------------|-------|------|-------|------|-------|------|------------|--|--|--|--|--|
| Vocational Sector under NSQF (as specified in question no 9.2) | Social Category | Boys                             | Girls | Boys | Girls | Boys | Girls | Boys | Girls      |  |  |  |  |  |
| Sector 4   | A – General     |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | B - SC          |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | C – ST          |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | D – OBC         |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | Total (A+B+C+D) |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  |                 | Out of total enrolment (A+B+C+D) |       |      |       |      |       |      |            |  |  |  |  |  |
|  | Muslim          |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | Christian       |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | Sikh            |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | Buddhist        |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | Parsi           |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | Jain            |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | Other           |                                  |       |      |       |      |       |      |            |  |  |  |  |  |
|  | CWSN            |                                  |       |      |       |      |       |      |            |  |  |  |  |  |

 $<sup>{\</sup>it *Excluding students opting for dedicated vocational stream, not under NSQF}$ 

### 9.3 (b) Enrolment in current academic session 2019-20 (by trade and by job role)

| Vocational Sector under NSQF                    | Job Role                                      | ı    | X     |      | Х     |      | ΧI    | Х    | (II   |
|---|---|------|-------|------|-------|------|-------|------|-------|
|   |   | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Agriculture                                     | Animal Health Worker                          |      |       |      |       |      |       |      |       |
| Agriculture                                     | Dairy Farmer / Entrepreneur                   |      |       |      |       |      |       |      |       |
| Agriculture                                     | Dairy Worker                                  |      |       |      |       |      |       |      |       |
| Agriculture                                     | Floriculturist (Open Cultivation)             |      |       |      |       |      |       |      |       |
| Agriculture                                     | Micro Irrigation Technician                   |      |       |      |       |      |       |      |       |
| Agriculture                                     | Paddy Farmer                                  |      |       |      |       |      |       |      |       |
| Agriculture                                     | Solanaceous Crop Cultivator                   |      |       |      |       |      |       |      |       |
| Agriculture                                     | Gardener                                      |      |       |      |       |      |       |      |       |
| Agriculture                                     | Tuber Crop Cultivator                         |      |       |      |       |      |       |      |       |
| Agriculture                                     | Nursery Worker                                |      |       |      |       |      |       |      |       |
| Apparels, Made ups & Home Furnishing            | Assistant Designer - Home furnishing          |      |       |      |       |      |       |      |       |
| Apparels, Made ups & Home                       | Assistant Fashion Designer                    |      |       |      |       |      |       |      |       |
| Furnishing Apparels, Made ups & Home Furnishing | Hand Embroiderer                              |      |       |      |       |      |       |      |       |
| Apparels, Made ups & Home Furnishing            | Self Employed Tailor                          |      |       |      |       |      |       |      |       |
| Apparels, Made ups & Home Furnishing            | Sewing Machine Operator                       |      |       |      |       |      |       |      |       |
| Apparels, Made ups & Home<br>Eurnishing         | Specialized Sewing Machine Operator           |      |       |      |       |      |       |      |       |
| Automotive                                      | Automotive Service Technician L3              |      |       |      |       |      |       |      |       |
| Automotive                                      | Automotive Service Technician L4              |      |       |      |       |      |       |      |       |
| BFSI  | Business Correspondent & Business Facilitator |      |       |      |       |      |       |      |       |
| Beauty & Wellness                               | Assistant Beauty Therapist                    |      |       |      |       |      |       |      |       |
| Beauty & Wellness                               | Beauty Therapist                              |      |       |      |       |      |       |      |       |
| Construction                                    | Assistant mason                               |      | _     |      |       |      |       |      | _     |
| Construction                                    | Mason General                                 |      |       |      |       |      |       |      |       |

| Vocational Sector under NSQF                     | Job Role  |      | IX    |      | X     |      | ΧI    | Х    | II    |
|--|---|------|-------|------|-------|------|-------|------|-------|
|  |   | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Electronics & Hardware                           | Field Technician – Other Home Appliances            |      |       |      |       |      |       |      |       |
| Electronics & Hardware                           | Field Technician - Wireman Control Panel            |      |       |      |       |      |       |      |       |
| Electronics & Hardware                           | Field Technician - Computing and Peripheral         |      |       |      |       |      |       |      |       |
| Electronics & Hardware                           | TV Repair Technician                                |      |       |      |       |      |       |      |       |
| Electronics & Hardware                           | Installation Technician – Computing and Peripherals |      |       |      |       |      |       |      |       |
| Healthcare                                       | General Duty Assistant                              |      |       |      |       |      |       |      |       |
| Healthcare                                       | Vision Technician                                   |      |       |      |       |      |       |      |       |
| IT/ITeS  | CRM Domestic Voice                                  |      |       |      |       |      |       |      |       |
| IT/ITeS  | Domestic Biometric Data Entry Operator              |      |       |      |       |      |       |      |       |
| IT/ITeS  | Domestic Data Entry Operator                        |      |       |      |       |      |       |      |       |
| IT/ITeS  | Domestic IT Help desk Attendant                     |      |       |      |       |      |       |      |       |
| Media & Entertainment                            | Roto Artist   |      |       |      |       |      |       |      |       |
| Media & Entertainment                            | Texturing Artist                                    |      |       |      |       |      |       |      |       |
| Media & Entertainment                            | Story Board Artist                                  |      |       |      |       |      |       |      |       |
| Media & Entertainment                            | Animator  |      |       |      |       |      |       |      |       |
| Media & Entertainment                            | Cleanup Artist                                      |      |       |      |       |      |       |      |       |
| Multi Skilling                                   | Multi Skill Assistant Technician                    |      |       |      |       |      |       |      |       |
| Multi Skilling                                   | Multi Skill Technician-Fabrication                  |      |       |      |       |      |       |      |       |
| Sports, Physical Education,<br>Fitness & Leisure | Early Years Physical Activity Facilitator           |      |       |      |       |      |       |      |       |
| Sports, Physical Education,<br>Fitness & Leisure | Primary Years Physical Activity Facilitator         |      |       |      |       |      |       |      |       |
| Plumbing   | Plumber (General)                                   |      |       |      |       |      |       |      |       |
| Plumbing   | Plumber (General II)                                |      |       |      |       |      |       |      |       |
| Power  | Consumer Energy Meter Technician                    |      |       |      |       |      |       |      |       |
| Power  | Cable Jointer Electrical Power system               |      |       |      |       |      |       |      |       |
| Power  | Distribution Lineman                                |      |       |      |       |      |       |      |       |

| Vocational Sector under NSQF            | Job Role                              | ı    | Х     |      | Х     |      | ΧI    | <b>)</b> | (II   |
|---|---------------------------------------|------|-------|------|-------|------|-------|----------|-------|
|   |                                       | Boys | Girls | Boys | Girls | Boys | Girls | Boys     | Girls |
| Retail                                  | Cashier                               |      |       |      |       |      |       |          |       |
| Retail                                  | Store Operation Assistant             |      |       |      |       |      |       |          |       |
| Retail                                  | Sales Associate                       |      |       |      |       |      |       |          |       |
| Retail                                  | Trainee Associate                     |      |       |      |       |      |       |          |       |
| Private Security                        | Unarmed Security Guard                |      |       |      |       |      |       |          |       |
| Telecom                                 | Optical Fiber Splicer                 |      |       |      |       |      |       |          |       |
| Telecom                                 | Customer Care Executive( Call Centre) |      |       |      |       |      |       |          |       |
| Telecom                                 | In Store Promoter                     |      |       |      |       |      |       |          |       |
| Tourism & Hospitality                   | Counter Sales Executive               |      |       |      |       |      |       |          |       |
| Tourism & Hospitality                   | Food & Beverage Service Trainee       |      |       |      |       |      |       |          |       |
| Tourism & Hospitality                   | Housekeeping attend manual cleaning   |      |       |      |       |      |       |          |       |
| Tourism & Hospitality                   | Meet & Greet Officer                  |      |       |      |       |      |       |          |       |
| Tourism & Hospitality                   | Travel Consultant                     |      |       |      |       |      |       |          |       |
| Tourism & Hospitality                   | Tour Guide                            |      |       |      |       |      |       |          |       |
| Tourism & Hospitality                   | Housekeeping - Room Attendant         |      |       |      |       |      |       |          |       |
| Transportation, Logistics & Warehousing | Warehouse Packer                      |      |       |      |       |      |       |          |       |
| Transportation, Logistics & Warehousing | Consignment Tracking Executive        |      |       |      |       |      |       |          |       |
| Transportation, Logistics & Warehousing | Courier Delivery Executive            |      |       |      |       |      |       |          |       |
| Transportation, Logistics & Warehousing | Courier Pick-up Executive             |      |       |      |       |      |       |          |       |
| Transportation, Logistics & Warehousing | Courier Sorter                        |      |       |      |       |      |       |          |       |
| Transportation, Logistics & Warehousing | Documentation Assistant               |      |       |      |       |      |       |          |       |
| Transportation, Logistics & Warehousing | Receiving Assistant                   |      |       |      |       |      |       |          |       |
| Transportation, Logistics & Warehousing | Shipment Query Handler                |      |       |      |       |      |       |          |       |
| Transportation, Logistics & Warehousing | Warehouse Quality Checker             |      |       |      |       |      |       |          |       |

Academic Year: 2019-20 UDISE Code

### 9.3 (c) Availability of Vocational Lab

| Vocational Lab | Separate Room Availability<br>(Yes=1, No=2) | Tools and Equipment<br>(Available-1, Partially<br>Available=2, Not Available=3) |
|----------------|---|---|
| Sector 1       |   |   |
| Sector 2       |   |   |
| Sector 3       |   |   |
| Sector 4       |   |   |

#### 9.4 Details of Classes conducted (Previous academic year)

| Vocational Sector under NSQF<br>(as specified in question no. 9.2) | Type of classes conducted        | Class IX | Class X | Class XI | Class XII |
|--|----------------------------------|----------|---------|----------|-----------|
| Sector 1   | Theory (in hours)                |          |         |          |           |
|  | Practical (in hours)             |          |         |          |           |
|  | Field visit (in numbers)         |          |         |          |           |
|  | Training in Industry* (in hours) |          |         |          |           |
| Sector 2   | Theory (in hours)                |          |         |          |           |
|  | Practical (in hours)             |          |         |          |           |
|  | Field visit (in numbers)         |          |         |          |           |
|  | Training in Industry* (in hours) |          |         |          |           |
| Sector 3   | Theory (in hours)                |          |         |          |           |
|  | Practical (in hours)             |          |         |          |           |
|  | Field visit (in numbers)         |          |         |          |           |
|  | Training in Industry* (in hours) |          |         |          |           |
| Sector 4   | Theory (in hours)                |          |         |          |           |
|  | Practical (in hours)             |          |         |          |           |
|  | Field visit (in numbers)         |          |         |          |           |
|  | Training in Industry* (in hours) |          |         |          |           |

9.5 Results of students who have cleared class X with one vocational subject (Previous academic year)

|          |   | Gen  | eral  | S    | SC .  | S    | ST    |      | OBC   | To   | otal  |
|----------|---|------|-------|------|-------|------|-------|------|-------|------|-------|
|          | Range of Marks<br>(aggregate of all subjects) | Boys | Girls |
| Sector 1 | below 40%                                     |      |       |      |       |      |       |      |       |      |       |
|          | 40% to below 60%                              |      |       |      |       |      |       |      |       |      |       |
|          | 60% to below 80%                              |      |       |      |       |      |       |      |       |      |       |
|          | 80% and Above                                 |      |       |      |       |      |       |      |       |      |       |
| Sector 2 | below 40%                                     |      |       |      |       |      |       |      |       |      |       |
|          | 40% to below 60%                              |      |       |      |       |      |       |      |       |      |       |
|          | 60% to below 80%                              |      |       |      |       |      |       |      |       |      |       |
|          | 80% and Above                                 |      |       |      |       |      |       |      |       |      |       |
|          |   | Т    |       | 1    | ı     | Г    | 1     |      | T     |      | 1     |
| Sector 3 | below 40%                                     |      |       |      |       |      |       |      |       |      |       |
|          | 40% to below 60%                              |      |       |      |       |      |       |      |       |      |       |
|          | 60% to below 80%                              |      |       |      |       |      |       |      |       |      |       |
|          | 80% and Above                                 |      |       |      |       |      |       |      |       |      |       |
|          |   |      |       |      | 1     |      | 1     |      | _     |      |       |
| Sector 4 | below 40%                                     |      |       |      |       |      |       |      |       |      |       |
|          | 40% to below 60%                              |      |       |      |       |      |       |      |       |      |       |
|          | 60% to below 80%                              |      |       |      |       |      |       |      |       |      |       |
|          | 80% and Above                                 |      |       |      |       |      |       |      |       |      |       |

Academic Year: 2019-20

**UDISE** Code

9.6 Results of students who have cleared class XII with one vocational subject (Previous academic year)

|          |  | Ger  | neral | S    | SC .  | S    | ST    | OBC  |       | Total |       |
|----------|--|------|-------|------|-------|------|-------|------|-------|-------|-------|
|          | Range of Marks (aggregate of all subjects) | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys  | Girls |
| Sector 1 | below 40%                                  |      |       |      |       |      |       |      |       |       |       |
|          | 40% to below 60%                           |      |       |      |       |      |       |      |       |       |       |
|          | 60% to below 80%                           |      |       |      |       |      |       |      |       |       |       |
|          | 80% and Above                              |      |       |      |       |      |       |      |       |       |       |
|          | 1  | 1    | 1     |      | I     |      | I     |      |       |       |       |
| Sector 2 | below 40%                                  |      |       |      |       |      |       |      |       |       |       |
|          | 40% to below 60%                           |      |       |      |       |      |       |      |       |       |       |
|          | 60% to below 80%                           |      |       |      |       |      |       |      |       |       |       |
|          | 80% and Above                              |      |       |      |       |      |       |      |       |       |       |
| Sector 3 | below 40%                                  |      |       |      |       |      |       |      |       |       |       |
|          | 40% to below 60%                           |      |       |      |       |      |       |      |       |       |       |
|          | 60% to below 80%                           |      |       |      |       |      |       |      |       |       |       |
|          | 80% and Above                              |      |       |      |       |      |       |      |       |       |       |
|          |  |      |       |      |       |      |       |      |       |       |       |
| Sector 4 | below 40%                                  |      |       |      |       |      |       |      |       |       |       |
|          | 40% to below 60%                           |      |       |      |       |      |       |      |       |       |       |
|          | 60% to below 80%                           |      |       |      |       |      |       |      |       |       |       |
|          | 80% and Above                              |      |       |      |       |      |       |      |       |       |       |

Academic Year: 2019-20

UDISE Code

9.7 Details of the Vocational / Skill Training Providers (VTP) engaged with the school

| S. No. | Name of the agency | Trade for which VTP is engaged | Certification/Accreditation No. | Name of Certification/Accreditation<br>Agency |
|--------|--------------------|--------------------------------|---------------------------------|---|
| 1      |                    |                                |                                 |   |
| 2      |                    |                                |                                 |   |
| 3      |                    |                                |                                 |   |
| 4      |                    |                                |                                 |   |
| 5      |                    |                                |                                 |   |
| 6      |                    |                                |                                 |   |
| 7      |                    |                                |                                 |   |
| 8      |                    |                                |                                 |   |

Academic Year: 2019-20

UDISE Code

9.8 Details of Resource persons including teachers/skill trainers, skill training provider, quest faculty for NSQF Vocational Courses

|         |                        |   |                   | ualification              |                                     |                 |                         |                               |                               |                          |   |   |   |                  |
|---------|------------------------|---|-------------------|---------------------------|-------------------------------------|-----------------|-------------------------|-------------------------------|-------------------------------|--------------------------|---|---|---|------------------|
| SI. No. | Name of the<br>teacher | Gender<br>(Male=1,<br>Female=2,<br>Transgen<br>der=3) | DOB<br>(dd/mm/yy) | (1)<br>Social<br>Category | (2)<br>Nature of<br>appoint<br>ment | (3)<br>Academic | (4)<br>Professio<br>nal | (5)<br>Industry<br>Experience | (5)<br>Training<br>Experience | (6)<br>Classes<br>Taught | (7)<br>Sector for<br>which<br>Appointed | Received<br>Induction<br>training<br>[Yes=1,<br>No=2] | Received Inservice training in this academic year [Yes=1, No=2] | Mobile<br>Number |
| 1       |                        |   |                   |                           |                                     |                 |                         |                               |                               |                          |   |   |   |                  |
| 2       |                        |   |                   |                           |                                     |                 |                         |                               |                               |                          |   |   |   |                  |
| 3       |                        |   |                   |                           |                                     |                 |                         |                               |                               |                          |   |   |   |                  |
| 4       |                        |   |                   |                           |                                     |                 |                         |                               |                               |                          |   |   |   |                  |

#### Codes:

- 1. Social Category General=1, SC =2, ST =3, OBC =4
- 2. Nature of appointment: Regular=1, Contract=2, Guest faculty/Part-Time=3, Through VTP=11
- 3. Academic qualification: Below secondary=1, Secondary=2, Higher secondary=3, Graduate=4, Post graduate=5, M.Phil. =6, Ph.D. =7, Post-Doctoral=8
- 4. Professional qualification: Certificate course in concerned Vocational Sector =51, Diploma in Concerned Vocational Sector=52, Degree in Concerned Vocational Sector =53, Any other=5, None =6
- 5. Industry/Training experience in concerned vocational sector: Less than 1 year=0, 1 to 2 Years=1, above 2 but less than 3 Year=2, 3 or + Years=3
- 6. Classes taught [Secondary only=5, Higher Secondary only=6, Secondary and Higher Secondary=8]
- 7. Sectors/subjects (as specified in question no 9.2): 61-Agriculture, 62-Apparels, Made ups & Home Furnishing, 63-Automotive, 64-Beauty & Wellness, 65-Banking Financial Services and Insurance (BFSI), 66-Construction, 67-Electronics & Hardware, 68-Healthcare, 69-IT-ITES, 70-Transportation, Logistics & Warehousing, 71-Power, 72-Media & Entertainment, 73-Multi Skilling, 74-Retail, 75-Private Security, 76-Sports, Physical Education, Fitness & Leissure, 77-Telecom, 78-Tourism & Hospitality, 79-Plumbing

9.9 Student Placement Details (After Class X in previous year)

|          |                 | student | ber of<br>is opted<br>cement |      | ber of<br>is placed | student | ber of<br>is opted<br>enticeship | studen | ber of<br>ts given<br>ticeship | opted for Secondary vocational | of Students<br>or Higher<br>Education in<br>I field, ITIs/<br>nic/B. Voc. | opted for<br>Secondary field of | of students<br>or Higher<br>Education in<br>her than<br>I education |      | er of self<br>d students |
|----------|-----------------|---------|------------------------------|------|---------------------|---------|----------------------------------|--------|--------------------------------|--------------------------------|---|---------------------------------|---|------|--------------------------|
|          | Social Category | Boys    | Girls                        | Boys | Girls               | Boys    | Girls                            | Boys   | Girls                          | Boys                           | Girls   | Boys                            | Girls   | Boys | Girls                    |
| Sector 1 | General         |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | SC              |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | ST              |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | OBC             |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | Total 1         |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | I               |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
| Sector 2 | General         |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | SC              |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | ST              |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | OBC             |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | Total 2         |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          |                 |         | I                            | 1    | I                   | 1       | 1 1                              |        | I                              |                                | 1   | 1                               |   |      |                          |
| Sector 3 | General         |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | SC              |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | ST              |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | OBC             |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |
|          | Total 3         |         |                              |      |                     |         |                                  |        |                                |                                |   |                                 |   |      |                          |

|                 |                 | studen | ber of<br>ts opted<br>cement |      | ber of<br>ts placed | student | per of<br>is opted<br>enticeship | studen | ber of<br>ts given<br>ticeship | opted fo<br>Secondary I<br>vocationa | f Students<br>or Higher<br>Education in<br>I field, ITIs/<br>nic/B. Voc. | opted fo<br>Secondary<br>field ot | of students<br>or Higher<br>Education in<br>her than<br>I education |      | er of self<br>d students |
|-----------------|-----------------|--------|------------------------------|------|---------------------|---------|----------------------------------|--------|--------------------------------|--------------------------------------|--|-----------------------------------|---|------|--------------------------|
|                 | Social Category | Boys   | Girls                        | Boys | Girls               | Boys    | Girls                            | Boys   | Girls                          | Boys                                 | Girls  | Boys                              | Girls   | Boys | Girls                    |
| Sector 4        | General         |        |                              |      |                     |         |                                  |        |                                |                                      |  |                                   |   |      |                          |
|                 | sc              |        |                              |      |                     |         |                                  |        |                                |                                      |  |                                   |   |      |                          |
|                 | ST              |        |                              |      |                     |         |                                  |        |                                |                                      |  |                                   |   |      |                          |
|                 | OBC             |        |                              |      |                     |         |                                  |        |                                |                                      |  |                                   |   |      |                          |
|                 | Total 4         |        |                              |      |                     |         |                                  |        |                                |                                      |  |                                   |   |      |                          |
| Total (1+2+3+4) |                 |        |                              |      |                     |         |                                  |        |                                |                                      |  |                                   |   |      |                          |

9.10 Student Placement Details (After Class XII in previous year)

|          |                 | Number of students opted for placement students Pla |       |      | Number of students opted for apprenticeship |      | Number of students given apprenticeship |      | Number of Students<br>opted for<br>Higher education in<br>vocational field,<br>ITIs/Polytechnic/B. Voc. |      | Number of students<br>opted for Higher<br>Education in field other<br>than vocational<br>education |      | Number of self<br>employed students |      |       |
|----------|-----------------|---|-------|------|---|------|---|------|---|------|--|------|-------------------------------------|------|-------|
|          | Social Category | Boys  | Girls | Boys | Girls                                       | Boys | Girls                                   | Boys | Girls   | Boys | Girls  | Boys | Girls                               | Boys | Girls |
| Sector 1 | General         |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | SC              |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | ST              |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | OBC             |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | Total 1         |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          |                 |   |       | 1    |   | 1    |   |      |   |      |  |      |                                     |      |       |
| Sector 2 | General         |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | SC              |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | ST              |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | OBC             |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | Total 2         |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          |                 |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
| Sector 3 | General         |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | SC              |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | ST              |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | OBC             |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |
|          | Total 3         |   |       |      |   |      |   |      |   |      |  |      |                                     |      |       |

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|              |                 |      | student | ber of<br>is opted<br>cement | 1     | ber of<br>s Placed | studen | nber of<br>ts opted<br>enticeship | studen | ber of<br>ts given<br>ticeship | opte<br>Higher ed<br>vocation | of Students<br>ed for<br>lucation in<br>nal field,<br>chnic/B. Voc. | opted for<br>Education i<br>than vo | of students<br>or Higher<br>n field other<br>ocational<br>cation | Number<br>employed |  |
|--------------|-----------------|------|---------|------------------------------|-------|--------------------|--------|-----------------------------------|--------|--------------------------------|-------------------------------|---|-------------------------------------|--|--------------------|--|
|              | Social Category | Boys | Girls   | Boys                         | Girls | Boys               | Girls  | Boys                              | Girls  | Boys                           | Girls                         | Boys  | Girls                               | Boys   | Girls              |  |
| Sector 4     | General         |      |         |                              |       |                    |        |                                   |        |                                |                               |   |                                     |  |                    |  |
|              | SC              |      |         |                              |       |                    |        |                                   |        |                                |                               |   |                                     |  |                    |  |
|              | ST              |      |         |                              |       |                    |        |                                   |        |                                |                               |   |                                     |  |                    |  |
|              | OBC             |      |         |                              |       |                    |        |                                   |        |                                |                               |   |                                     |  |                    |  |
|              | Total 4         |      |         |                              |       |                    |        |                                   |        |                                |                               |   |                                     |  |                    |  |
| Total (1+2+3 | 3+4)            |      |         |                              |       |                    |        |                                   |        |                                |                               |   |                                     |  |                    |  |

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## Section 10 : PGI and Other Indicators (Only for Government and Government Aided Schools)

#### 10.1 PGI Indicators

| 10.1.1 | Number of teachers with Aadhar or whose unique ID is seeded in any electronic data base                 |  |
|--------|---|--|
| 10.1.2 | Whether the school has in place a system to capture student attendance electronically [Yes =1, No = 2]  |  |
| 10.1.3 | Whether the school has in place a system to capture teacher attendance electronically? [Yes =1, No = 2] |  |
| 10.1.4 | Has school evaluation been completed [Yes =1, No = 2]   |  |
| 10.1.5 | Has school made Improvement Plans on the basis of Evaluation? [Yes =1, No = 2]                          |  |
| 10.1.6 | Is the school registered under PFMS? [Yes =1, No = 2]   |  |

#### 10.2 Other Indicators

| 10.2.1 | Whether the school has constituted Youth Club? [Yes = 1, No = 2]                           |  |
|--------|--|--|
| 10.2.2 | Whether the school has constituted Eco Club? [Yes = 1, No = 2]                             |  |
| 10.2.3 | Whether Teacher Identity Cards are issued to all teachers in the school? [Yes = 1, No = 2] |  |

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# Section 11 : School Safety

| SI.No.   | Status of implementation  | Availability (Yes=1,No=2) |
|----------|---|---------------------------|
| 11.1     | Whether the School Disaster Management Plan (SDMP) has been developed?  |                           |
| 11.2     | Whether Structural Safety Audit has been conducted?   |                           |
| 11.3     | Whether Non- structural Safety Audit has been conducted?  |                           |
| 11.4     | Whether CCTV Cameras available in school?   |                           |
| 11.5     | Whether Fire Extinguishers are installed?   |                           |
| 11.6     | Does the school have a nodal teacher for school safety?   |                           |
| 11.7     | Whether students and teachers undergo regular training in school safety and disaster preparedness?            |                           |
| 11.8     | Whether disaster management is being taught as part of the curriculum?  |                           |
| 11.9     | Whether school has received grant for Self Defense Training for Girls?  |                           |
| 11.9.(a) | If yes, No. of students provided training (provide actual number of student trained)                          |                           |
| 11.10    | Whether the school has displayed safety guidelines on Display Board?  |                           |
| 11.11    | Whether all teachers have received grant for working as first level counselors? (Only for Government Schools) |                           |
| 11.11(a) | If Yes, Whether the school has carried out the following Activities?  |                           |
|          | i) Guidance & Counselling   |                           |
|          | ii) Sensitization of parents  |                           |
|          | iii) Awareness generation for Students and community  |                           |
|          | iv) Provision for taking feedback of the students   |                           |
|          | v) Suggestions/Complaint box in the schools   |                           |
|          | vi) Providing copies of safety guidelines to the students   |                           |

| School  | Name : |                          |  |                                  |                      |  |  |  |  |  |  |
|---|--------|--------------------------|--|----------------------------------|----------------------|--|--|--|--|--|--|
| Declaration By School in Charge (Principal/Vice-Principal/Head Teacher/Senior Most Teacher)  Academic Year: 2019-20 |        |                          |  |                                  |                      |  |  |  |  |  |  |
| I hereby declare the changes therein, im  |        | entered in this data Ca  | apture Format (DCF) is true and correct to | the best of my knowledge. I unde | ertake to inform any |  |  |  |  |  |  |
| Place   |        |                          | Signature                                  |                                  |                      |  |  |  |  |  |  |
| Date  |        |                          | Name                                       |                                  |                      |  |  |  |  |  |  |
|   |        | Office Seal              | Designation                                |                                  |                      |  |  |  |  |  |  |
|   |        |                          | Verification by CRC                        |                                  |                      |  |  |  |  |  |  |
|   | I here | by certify that the data | submitted is complete and correct to the   | best of my knowledge.            |                      |  |  |  |  |  |  |
| Place   |        |                          | Signature                                  |                                  |                      |  |  |  |  |  |  |
| Date  |        |                          | Name                                       |                                  |                      |  |  |  |  |  |  |
|   |        |                          | Designation                                |                                  |                      |  |  |  |  |  |  |
|   |        | Office Seal              |  |                                  |                      |  |  |  |  |  |  |